

# EXHIBIT TO ACCOMPANY PARCEL DESCRIPTION

LOCATED IN THE S1/2 OF SECTION 22, T2S, R66W, 6TH P.M.  
 COUNTY OF ADAMS, STATE OF COLORADO

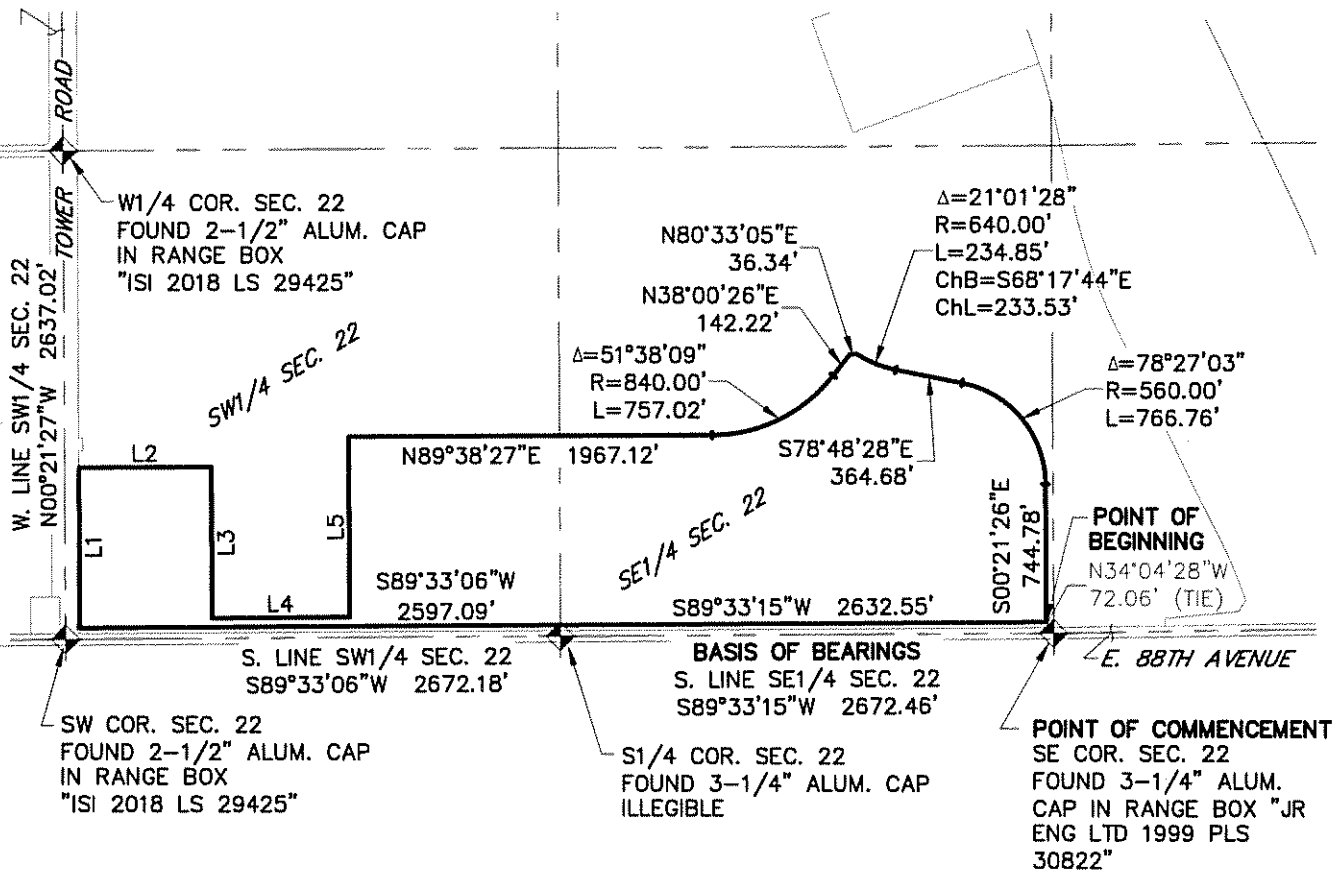
**RECEIVED**

DEC 02 2020

Div of Local Government

LEGATO  
 METROPOLITAN DISTRICT NO. 7

4,875,853 S.F. (111.93 AC.)



LINE	DIRECTION	LENGTH
L1	N0°21'27\"W	866.49'
L2	N89°38'34\"E	715.01'
L3	S0°21'26\"E	815.35'
L4	N89°33'06\"E	743.13'
L5	N0°21'26\"W	974.10'



SCALE: 1"=1000'

**NOTE**  
 THIS EXHIBIT IS MEANT TO DEPICT THE ATTACHED PARCEL DESCRIPTION AND IS FOR INFORMATIONAL PURPOSES ONLY. IT DOES NOT REPRESENT A MONUMENTED LAND SURVEY.

PARCEL CONTAINS 4,875,853 SQ. FT. OR 111.93 ACRES, MORE OR LESS.

PARCEL DESCRIPTION EXHIBIT		SHT.
S1/2 SEC. 22 T2S, R66W, 6TH P.M. COUNTY OF ADAMS, STATE OF COLORADO	DATE: 07/01/20	3
	DRAWN: BCR	OF
	CHECKED: BCR	3
	JOB NO.: 19002220	

**ATWELL**  
 866.850.4200 www.atwell-group.com  
 143 UNION BOULEVARD, SUITE 700  
 LAKEWOOD, CO 80228  
 303.462.1100

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DEC 02 2020

Div of Local Government

PARCEL DESCRIPTION

LOCATED IN THE SOUTH HALF OF SECTION 22, T2S, R66W, 6TH P.M. COUNTY OF ADAMS, STATE OF COLORADO

LEGATO METROPOLITAN DISTRICT NO. 7

A PARCEL OF LAND LOCATED IN THE SOUTH HALF OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END BY A FOUND 3-1/4" ALUM. CAP (ILLEGIBLE), AND AT THE EAST END BY A FOUND 3-1/4" ALUM. CAP STAMPED "JR ENG LTD 1999 PLS 30822"; SAID SOUTH LINE BEARS SOUTH 89°33'15" WEST, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 22;

THENCE NORTH 34°04'28" WEST 72.06 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 89°33'15" WEST 2632.55 FEET;

THENCE SOUTH 89°33'06" WEST 2597.09 FEET TO THE EAST RIGHT OF WAY LINE OF TOWER ROAD;

THENCE ON SAID EAST RIGHT OF WAY LINE NORTH 00°21'27" WEST 866.49 FEET;

THENCE DEPARTING SAID RIGHT OF WAY LINE NORTH 89°38'34" EAST 715.01 FEET;

THENCE SOUTH 00°21'26" EAST 815.35 FEET;

THENCE NORTH 89°33'06" EAST 743.13 FEET;

THENCE NORTH 00°21'26" WEST 974.10 FEET;

THENCE NORTH 89°38'27" EAST 1967.12 FEET TO A POINT OF CURVATURE;

THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 840.00 FEET, A LENGTH OF 757.02 FEET AND A CENTRAL ANGLE OF 51°38'09";

THENCE NORTH 38°00'26" EAST 142.22 FEET;

THENCE NORTH 80°33'05" EAST 36.34 FEET TO A POINT OF NON-TANGENT CURVATURE;

THENCE ALONG A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 640.00 FEET, A LENGTH OF 234.85 FEET AND A CENTRAL ANGLE OF 21°01'28", WHOSE CHORD BEARS SOUTH 68°17'44" EAST 233.53 FEET;

THENCE SOUTH 78°48'28" EAST 364.68 FEET TO A POINT OF CURVATURE;

THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 560.00 FEET, A LENGTH OF 766.76 FEET AND A CENTRAL ANGLE OF 78°27'03";

THENCE SOUTH 00°21'26" EAST 744.78 FEET TO THE POINT OF BEGINNING;

(CONTINUED ON SHEET 2)

PARCEL DESCRIPTION		SHT. 1 OF 3
S1/2 SEC. 22 T2S, R66W, 6TH P.M. COUNTY OF ADAMS, STATE OF COLORADO	DATE: 07/01/20	
	DRAWN: BCR	
	CHECKED: BCR	
	JOB NO.: 19002220	



**ATWELL**  
 866.850.4200 www.atwell-group.com  
 143 UNION BOULEVARD, SUITE 700  
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## PARCEL DESCRIPTION

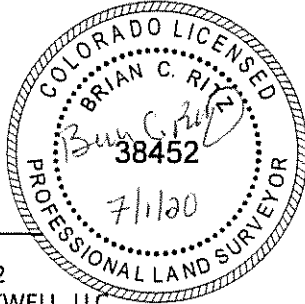
LOCATED IN THE SOUTH HALF OF SECTION 22, T2S, R66W, 6TH P.M.  
COUNTY OF ADAMS, STATE OF COLORADO

LEGATO  
METROPOLITAN DISTRICT NO. 7

(CONTINUED FROM SHEET 1)

SAID PARCEL CONTAINS 4,875,853 SQUARE FEET, OR 111.93 ACRES, MORE OR LESS.

I, BRIAN C. RITZ, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PARCEL DESCRIPTION AND THE SURVEY UPON WHICH IT WAS BASED, WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AND IS TRUE AND ACCURATE, TO THE BEST OF MY KNOWLEDGE.



BRIAN C. RITZ, PLS  
COLORADO REG. NO. 38452  
FOR AND ON BEHALF OF ATWELL, LLC

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE (3) YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN (10) YEARS FROM THE DATE OF THE CERTIFICATE SHOWN HEREON.

PARCEL DESCRIPTION										
<p>S1/2 SEC. 22 T2S, R66W, 6TH P.M. COUNTY OF ADAMS, STATE OF COLORADO</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">DATE:</td> <td style="padding: 2px;">07/01/20</td> </tr> <tr> <td style="padding: 2px;">DRAWN:</td> <td style="padding: 2px;">BCR</td> </tr> <tr> <td style="padding: 2px;">CHECKED:</td> <td style="padding: 2px;">BCR</td> </tr> <tr> <td style="padding: 2px;">JOB NO.:</td> <td style="padding: 2px;">19002220</td> </tr> </table>	DATE:	07/01/20	DRAWN:	BCR	CHECKED:	BCR	JOB NO.:	19002220	<p>SHT. 2 OF 3</p>
DATE:	07/01/20									
DRAWN:	BCR									
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JOB NO.:	19002220									
		<p><b>ATWELL</b> 855.850.4200 <a href="http://www.atwell-group.com">www.atwell-group.com</a> 143 UNION BOULEVARD, SUITE 700 LAKEWOOD, CO 80228 303.462.1100</p>								